

**DEPARTMENT OF TRANSPORTATION**

ES-OE MS #43  
1727 30TH Street, 2ND Floor  
Sacramento, CA 95816



April 13, 2001

07-LA-210-35.1/49.6  
07-458904

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in LOS ANGELES COUNTY IN LA CANADA FLINTRIDGE, PASADENA AND ARCADIA AT VARIOUS LOCATIONS FROM FLINT CANYON WASH BRIDGE TO BALDWIN AVENUE UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on April 19, 2001.

This addendum is being issued to revise the Notice to Contractors and Special Provisions.

In the Special Provisions, Section 10-1.11, "REPLACE CONCRETE PAVEMENT", subsection "PAYMENT AND ACCEPTANCE", the table after the fifth paragraph is revised as follows:

Percentage Pay Table					
		7-Day Modulus of Rupture (MPa)			
		Greater than or equal to 4.20	3.81 - 4.19	3.41 - 3.80	Less than 3.40
Modulus of Rupture (MPa) at opening to traffic	Greater than or equal to 2.30	100%	95%	90%	80%
	2.01 - 2.29	95%	95%	90%	80%
	1.80 - 2.00	80%	80%	80%	50%
	Less than 1.80	0	0	0	0

To Proposal and Contract book holders:

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it.

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief  
Plans, Specifications & Estimates Branch  
Office of Office Engineer